HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREEN STATE OF SOUTH CAROLINA FILED COUNTY OF GREENVILLE GREENVILLE, CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that Henry W. Henderson and Luci 11 65 . Henderson DONNIE S. TANKERSLEY B.M.C.

in consideration of Nineteen Thousand and No/100 (\$19,000.00)----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Warren J. Mahaffey and Linda P. Mahaffey, their heirs and assigns, forever:

ALL that piece, parcel or tract of land, together with all buildings and improvements thereon containing 10.64 acres, more or less, situate, lying and being on the southern side of South Carolina Highway No. 418 in Greenville County, South Carolina west of the City of Fountain Inn being a portion of 17.13 acres on a plat of the property of Henry Henderson made by Dalton & Neves, Engineers recorded in the RMC Office for Greenville County, S. C. in Plat Book ZZZ, page 91 and having according to a more recent plat showing 10.64 acres, more or less made by C. O. Riddle, Surveyor, dated April, 1971, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Highway No. 418 (said iron pin being located, S. 78-44 W. 178 feet, S. 71-53 W. 125 feet and S. 75-32 W. 166 feet from an iron pin on said highway at the northeastern most corner of said 17.13 acres fronting on said highway in or near a creek, and running thence along the southern side of said highway, S. 75-32 W. 28 feet to an iron pin; 🕚 thence continuing along said highway, S. 78-57 W. 208 feet to an iron pin; thence continuing along said highway, S. 81-55 W. 106.7 feet to an iron pin; thence a new line through said tract, S. 8-41 E. 625.6 feet to an iron pin; thence S. 45-45 E. 367 feet to an iron pin; thence N. 78-00 E. 457 feet to Ŋ an iron pin in or near a creek; thence with said creek as the line, the following traverse courses and distances, to-wit: N. 21-06 W. 73 feet to a point, N. 25-08 E. 76 feet to a point, N. 51-11 W. 95.5 feet to a point, N. 32-08 E. 73 feet to a point, N. 6-59 W. 232.6 feet to an iron pin; thence $\sqrt{}$ N. 81-56 W.447.8feet to an iron pin; thence N. 6-49 E. 291 feet to an iron

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of March > SIGNED, sealed and delivered in the presence of SOUTH CAROLINA (SEAL) _(SEAL) STATE OF SOUTH CAROLINA PROBATE

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of 19 73 -March Notary Public for South Carelina

Section expires: 1/12/81

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN	under	my	hand	and	seal	this	

March 1/12/81 My commission expires: (Continued on Next Page)

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